

# Training / Seminar Approval Form

Department Name: CONSTABLE PCT. 2

Seminar Name: 79TH ANNUAL JPCA EDUCATION CONFERENCE

Purpose: TRAINING

Place: SAN ANTONIO

Date: 06/25/2023 THRU 06/30/2023

**Who Will Be Attending:**

ADAM CRAWFORD

MELYN THOMPSON

MIKE LENOIR

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$750.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *A.S. Crawford*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

MAR 13 2023

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Please make checks payable to:

**Texas Association Of Counties**

P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



**Meeting Confirmation / Invoice**

**Hon. Adam Crawford**  
Johnson County, Constable  
247 Elk Dr Rm 209  
Burleson TX 76028-5645

Member ID: 198161  
Invoice Ref: 339361

**MEETING NAME:** 79th Annual JPCA Education Conference  
**MEETING DATE:** Monday, June 26, 2023 through Friday, June 30, 2023  
**MEETING LOCATION:** Hilton Palacio Del Rio,  
200 South Alamo  
San Antonio, TX 78205

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$230.00	\$230.00
<b>Total:</b>			<b>\$230.00</b>

Payment: \$0.00  
**Balance: \$230.00**

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**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 339361**  
Bill To ID: 250741

**Balance: \$230.00**

Ms. Melyn Thompson  
Johnson County, Constable Clerk  
247 Elk Dr Rm 209  
Burleson TX 76028-5869

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

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Please make checks payable to:

# Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Ms. Melyn Thompson**  
Johnson County, Office Manager/Constable Clerk  
247 Elk Dr Rm 209  
Burleson TX 76028-5869

Member ID: 250741  
Invoice Ref: 339364

**MEETING NAME:** 79th Annual JPCA Education Conference  
**MEETING DATE:** Monday, June 26, 2023 through Friday, June 30, 2023  
**MEETING LOCATION:** Hilton Palacio Del Rio,  
200 South Alamo  
San Antonio, TX 78205

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$230.00	\$230.00
<b>Total:</b>			<b>\$230.00</b>

Payment: \$0.00  
**Balance: \$230.00**

-----  
**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 339364**  
Bill To ID: 250741

**Balance: \$230.00**

Ms. Melyn Thompson  
Johnson County, Constable Clerk  
247 Elk Dr Rm 209  
Burleson TX 76028-5869

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

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Please make checks payable to:

# Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation / Invoice

**Mr. James Michael LeNoir**  
Johnson County, Deputy Constable  
247 NW Elk Drive  
Burleson TX 76028

Member ID: 262951  
Invoice Ref: 339374

**MEETING NAME:** 79th Annual JPCA Education Conference  
**MEETING DATE:** Monday, June 26, 2023 through Friday, June 30, 2023  
**MEETING LOCATION:** Hilton Palacio Del Rio,  
200 South Alamo  
San Antonio, TX 78205

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Non Member Registration	1	\$290.00	\$290.00
<b>Total:</b>			<b>\$290.00</b>

Payment: \$0.00

**Balance: \$290.00**

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**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 339374**  
Bill To ID: 250741

**Balance: \$290.00**

Ms. Melyn Thompson  
Johnson County, Constable Clerk  
247 Elk Dr Rm 209  
Burleson TX 76028-5869

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

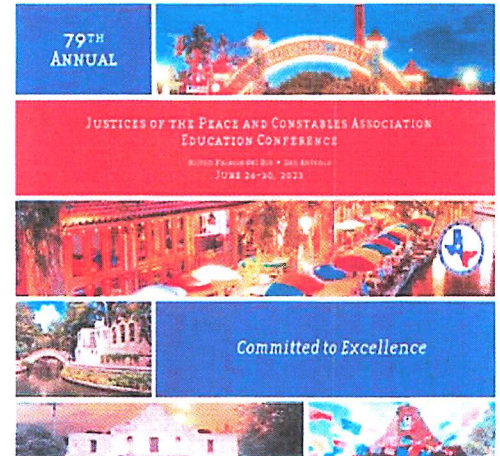
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# 79th Annual Justices of the Peace and Constables Association Conference

June 26 - 30, 2023

Hilton Palacio del Rio  
200 South Alamo  
San Antonio, 78205

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23AJPCA>)



Registration will open Wednesday, Feb. 22, at 8 a.m. You must register for the conference to receive the hotel booking link to reserve your room.

For more information, contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org), or call (800) 456-5974.

Check back often for conference updates.

## Monday, June 26

8 a.m.

### JPCA Golf Outing

Join us for a fun round of golf at Olmos Basin Golf Course (<https://alamocitygolftrail.com/olmos-basin-golf-course/>).

### *Times*

We have tee times reserved for eight foursomes starting at 8 a.m.

### *Pricing*

Public rate to play: \$63 (senior rate) or \$71 (regular) plus tax and includes cart

Rider cart fee: \$17.33 (for those not playing)

Club rental: \$55 plus tax

Parking is included

### *Sign Up*

If you are interested, contact Judge Holly Williamson via text at (832) 282-5557 or email [Htwilliamson@comcast.net](mailto:Htwilliamson@comcast.net) (mailto:Htwilliamson@comcast.net)

Noon-5 p.m. **Registration Open**

2-5 p.m. **Vendors Setup**

2-5 p.m. **Committee Meetings**

3:30-5 p.m. **Budget and Oversight Committee Meeting**

6 p.m. **Welcome Reception**  
*Location: Garden Terrace, Hilton Palacio del Rio*

We will kick off the conference in the hotel's elegant rooftop garden and gazebo overlooking downtown San Antonio.

Entertainment: Mariachi Musical Group

**Tuesday, June 27**

8 a.m.-5 p.m. **Registration Open**

8 a.m.-4 p.m. **Vendors Open**

8 a.m.-5 p.m. **Silent Auction**

8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**

11:30 a.m.-1 p.m. **Lunch on Your Own**

11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**

1-5 p.m. **Education General Session: JPs/Clerks/Constables Class**

1-2:45 p.m. **Court Security Part 1 – Overview of Threats**

2:45-3:30 p.m. **Refreshment Break – Visit With Vendors**

3:30-5 p.m. **Court Security Part 2 – Working With Your Bailiff/Screening**

5-6 p.m. **Vendor Appreciation Reception in Exhibit Hall**

6 p.m.

**42 Domino Tournament at The Stetson, Hilton Palacio del Rio**

Join us for a friendly game of dominoes! Sign-in will start at 6 p.m. Entry fees are \$25/team or \$15/single player, to be paid at sign-in. The tournament winners will win custom JPCA dominoes in a custom walnut case and second place will win a custom set of JPCA dominoes. Tournament rules will be sent out upon registration.

REGISTER EARLY HERE: Please click [this link](#)

(<https://www.jotform.com/build/221235574028048>) to register for the tournament. If you have questions, e-mail Judge J.R. Woolley (mailto:jr.woolley@wallercounty.us) or call (281) 541-0680. See you there!

**Wednesday, June 28**

8 a.m.-5 p.m.

**Registration Open**

8 a.m.-5 p.m.

**Silent Auction**

7:30 a.m.-3:30 p.m.

**Vendors Open**

8 a.m.-4:30 p.m.

**Education General Session: JPs/Clerks/Constables Class**

8-9:45 a.m.

**Court Security Part 3: Bombs!**

Bureau of Alcohol, Tobacco, Firearms and Explosives

9:45-10:30 a.m.

**Refreshment Break – Visit With Vendors**

10:30 a.m.-noon

**Court Security Part 4: Case Study Scenarios**

Noon-2 p.m.

**Lunch on Your Own**

2-3 p.m.

**Constable and JP Evictions Class**

*Hon. James Kerbow, Justice of the Peace, Denton County*

*Mr. John Porter, Deputy Constable, Denton County*

3-3:30 p.m.

**Refreshment Break – Visit With Vendors**

3:30-4:30 p.m.

**Constable and JP Evictions Class (continued)**

4:30 p.m.

**Night On Your Own**

You will be on San Antonio's River Walk, surrounded by dining and nightlife. The Shops at Rivercenter mall and the Alamo are only a five-minute walk from the hotel. Rio San Antonio cruises and shuttles board just across the river. Enjoy the selection of riverside restaurants, lounges and entertainment options.

8 p.m. JPCA Jam Session at The Stetson, Hilton Palacio del Rio

**Thursday, June 29**

7:30-9 a.m. Prayer Breakfast

8 a.m.-5 p.m. Registration Open

8-9:30 a.m. Voting Open for JPCA Elections

8 a.m.-3:30 p.m. Silent Auction (ends at 3:30 p.m.)

9-11:30 a.m. Business Meeting

11:30 a.m.-1 p.m. Lunch on Your Own

1-5 p.m. Education General Session: JPs/Clerks/Constables Class

1-3 p.m. Command Center and Media Relations  
*Mr. Scott M. Hyderkhan, Director of Training/President of Kinetic Tactical Training Solutions LLC*

3-3:30 p.m. Refreshment Break (Silent Auction ends)

3:30-5 p.m. Search and Seizure

6-7 p.m. President's Reception

7-9 p.m. Installation and Awards Banquet

**Friday, June 30**

9-11 a.m. Education General Session: JPs/Clerks/Constables Class

9-11 a.m. Legislative Update  
*Hon. Carlos B. Lopez, Travis County Constable, Precinct 5*  
*Hon. J.R. Woolley, Waller County Justice of the Peace*

**Registration**  
**(<https://imis.county.org/imis/Event.aspx?EventKey=23AJPCA>)**



## Melyn M. Thompson

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**From:** do-not-reply@county.org  
**Sent:** Wednesday, February 22, 2023 10:25 AM  
**To:** Melyn M. Thompson  
**Subject:** Hotel Information: 79th Annual JPCA Education Conference

Some people who received this message don't often get email from do-not-reply@county.org. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

### Hotel Information

Thank you for registering for the 2023 Annual JPCA Conference!

The conference is scheduled for June 26–30, 2023, at the Hilton Palacio del Rio in San Antonio.

The Justices of the Peace and Constables Association of Texas will have a block of rooms at the host hotel, the Hilton Palacio del Rio.

Visit the link to make a reservation in the [Justices of the Peace and Constables Association](#) room block.

Hotel Link:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SATPDHF&groupCode=JPC&arrivaldate=2023-06-25&departuredate=2023-06-30&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

If you have any questions, please email Sam Burke at [samb@county.org](mailto:samb@county.org) or Luz Hinojosa at [luzh@county.org](mailto:luzh@county.org), contact them at (800) 456-5974.

If the host hotel is full and you would like to add your name to the waiting list, contact Sam Burke at [samb@county.org](mailto:samb@county.org) or (800) 456-5974. We recommend making a reservation at an overflow hotel, even if your name is on the waiting list. Find a list of overflow hotels [here](#).

Ask for the Justices of the Peace and Constables Association group block.

*Association and conference management services provided by the Texas Association of Counties*

Texas Association of Counties

This email was sent to [melyn@johnsoncountytexas.org](mailto:melyn@johnsoncountytexas.org).